# STARTING INFORMATION



### Carpentry & Joinery

## Welcome to L2 Diploma in Site Carpentry

#### Course details

- Unit 201 Health and Safety (Completed in previous year)
- Unit 207 Carry out first fix flooring and roofing
- Unit 208 Carry out first fix frames, partitions and stairs
- Unit 209 Carry out second fixing operations
- Unit 210 Carry out carpentry maintenance
- Unit 211 Set up and operate a circular saw
- Unit 202 Principles of building construction, information and communication

We would like to wish you a warm welcome to the Carpentry department. We hope you have a fun, engaging and an enjoyable learning experience. We are an inclusive, supportive community here at East Campus. Throughout your college programme we expect students to arrive on time with the necessary equipment and ready to learn.

### What to bring on your first day.

Please bring your Boots and Stationery. We will be doing some practical work and filling out some documentation.

#### Kit list / uniform

Steel Toe Capped Boots/ trainers (Mandatory in all workshops)

No Shorts are allowed in the workshops

Students must wear clothing that always covers your torso whilst in workshops.

Appropriate clothing for doing physical tasks.

A4 Pad, Pens, Pencils 2H – 3H, Rubber,

Small Geometry set (Optional)

#### Summer tasks -

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Your summer task is to research a company/ Companies that you would like to carry out Work experience (WEX) with during the college year. It is a requirement of your course that all students complete 30Hrs of WEX, this can be made up of guest speakers, Site visits and Work Placements. We would like you to take responsibility of this although if you struggle to find anything support will be given to you.

#### Other?

If you require financial support whilst you are a Brighton MET student, please apply for a learner support bursary online at <a href="https://lsg.chichester.ac.uk">https://lsg.chichester.ac.uk</a> this support is linked to your attendance and can provide you with funds to support your travel to college and or a contribution to college meals.

#### Contact details

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