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# Accommodation Medical Questionnaire - Confidential

### To be completed and received by the accommodation team prior to arrival

This information you provide will be treated in the strictest of confidence. It will only be used to ensure we meet our legal obligations with regards to health and safety and to ensure appropriate support is in place if required. If information is not disclosed the college may not be able to provide the appropriate support. The document will be processed and held in accordance with the General Data Protection Regulations, stored securely and disposed of securely in line with the College's data retention policy.

You may request a copy of the record at any time (proof of identity will be required) by contacting the Data Protection Officer either in writing or the following email address: <u>DP@chichester.ac.uk</u>. You have the right to have errors and omissions corrected.

#### PERSONAL DETAILS:

STUDENTS FULL NAME	DATE OF BIRTH	
HOME ADDRESS:	HOME NUMBER	
(Including postcode)	(Including codes)	
	MOBILE NUMBER	
	(Including codes)	
	EMAIL ADDRESS	

### PARENT, GUARDIAN OR NEXT OF KIN EMERGENCY CONTACT DETAILS:

FULL NAME OF PARENT,		RELATIONSHIP	
GUARDIAN OR NEXT OF KIN		TO STUDENT	
CONTACT ADDRESS		EMERGENCY	
(Including postcode)		CONTACT NUMBER	
If the same as above please		(Landline)	
tick here.		EMERGENCY	
		CONTACT NUMBER	
		(Mobile)	
		EMAIL ADDRESS	
Next of kin's Level of English	No English 🔲 Medi	um level English	High level English

## UK EMERGENCY CONTACT DETAILS: (eg: relative or family friend)

FULL NAME OF UK CONTACT	RELATIONSHIP	
	TO STUDENT	
CONTACT ADDRESS	EMERGENCY	
(Including postcode)	CONTACT	
	(Landline)	
	EMERGENCY	
	CONTACT (Mobile)	
	EMAIL ADDRESS	

### VACCINATION HISTORY: Have you been vaccinated against the following?

TETANUS IN THE PAST 5 YEARS	YES / NO	HEPATITIS A	YES / NO	HEPATITIS B	YES / NO
DIPHTHERIA	YES / NO	MMR (Measles, Mumps	YES / NO	Meningococcal	YES / NO
		and Rubella)			
COVID-19 VACCINATION	YES/NO	DATE & TYPE OF	(Please list all vaccination dates)		
		<b>COVID-19 VACCINATION</b>			

#### **MEDICATION:**

YES / NO

## MEDICAL HISTORY: Please answer every question below

HAVE YOU HAD ANY SERIOUS ILLNESS OR INJURIES REQUIRING	YES / NO	
ADMISSION TO HOSPITAL?		
If 'Yes' please give details		
DO YOU HAVE ASTHMA, DIABETES, EPILEPSY OR ANY HEALTH	YES / NO	
PROBLEMS WHICH REQUIRE DAILY MEDICATION? If 'Yes' please		
give details		
DO YOU HAVE, OR HAVE YOU EVER HAD TREATMENT AND /OR	YES / NO	
MEDICATION FOR A PSYCHIATRIC OR PSYCHOLOGICAL PROBLEM		
INCLUDING, SELF HARM OR DEPRESSION? If 'Yes' please give details	s	
ARE YOU ALLERGIC TO ANYTHING? eg: food, drugs, insect stings	YES / NO	
HAVE YOU BEEN PRESCRIBED EMERGENCY MEDICATION e.g Epi Pen	n	
If 'Yes' please give details		
DO YOU SEE ANY OTHER PROFESSIONALS/ AGENCIES e.g SPEECH	YES / NO	
THERAPY, OCCUPATIONAL THERAPY, PHYSIOTHERAPY, DIETICIAN,		
ORTHODONTIST etc?		
If 'Yes' please give details		
DO YOU HAVE ANY MOBILITY DIFFICULITES?	YES / NO	
IF YES AN ADDITIONAL FORM WILL BE SENT TO YOU		
IS THERE ANYTHING ELSE YOU FEEL WE SHOULD KNOW THAT IS	YES / NO	
RELEVANT TO YOUR HEALTH AND / OR WELLBEING e.g HISTORY OF		
FAMILY ILLNESS, RECENT BEREAVEMENT, PARENTAL SEPARATION,		
DIVORCE etc? If 'Yes' please give details		

### CONSENT: Please answer every question below

I CONFIRM THAT THE INFORMATION I HAVE GIVEN ON THIS FORM IS COMPLETE AND CORRECT AND I WILL	YES / NO
INFORM CHICHESTER COLLEGE OF ANY CHANGES DURING MY STAY	
I CONSENT TO ANY EMERGENCY MEDICAL OR DENTAL TREATMENT BEING GIVEN	YES / NO
I GIVE CONSENT FOR STAFF OR HOST PROVIDER TO ADMINISTER PARACETEMOL IN THE EVENT OF A TEMPERATURE	YES / NO

SIGNED	
DATE	

(To be signed by a parent or guardian if student is under 18 years old, for those 18+ student to sign)